

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.
FILED
3 31 PM '71
ULLIE FLEMING
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Nancy H. Boyce and Janice H. Peden

in consideration of Five (\$5.00) Dollars and division of Estate Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Connie H. Hartsell, her heirs and assigns forever:

All our undivided two-thirds (2/3 interest in and to:

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina, being known and designated as Tract No. 2 on plat of property of Boyce, Peden and Hartsell, prepared by C. O. Riddle, dated April 1971 and having according to said plat, the following metes and bounds, to wit:

BEGINNING at a point in Harrison Bridge Road at the joint corner of property conveyed to Peden, which point is located N. 14-55 W., 15 feet from iron pin on the Southerly side of Harrison Bridge Road and running thence with Harrison Bridge Road N. 70-30 E., 110.2 feet to an iron pin; thence N. 67-30 E., 207.2 feet to a nail and cap; thence N. 78-07 E., 199.4 feet to a nail in center of intersection of Harrison Bridge Road and Hipps Road; thence with the center line of Hipps Road, S. 5-26 E., 673.8 feet to a railroad spike; thence S. 1-51 W., 149.6 feet to a bend; thence S. 15-09 W., 100 feet to a bend; thence S. 28-42 W. 100 feet to a bend; thence S. 33-12 W., 323.9 feet to a point which point is located S. 14-55 E., 36.6 feet from iron pin on the Northerly side of Hipps Road; thence along property of Peden N. 14-55 W., 1157.2 feet to the beginning corner, containing 9.94 acres, more or less.

This property is a portion of Tract No. 3 of the J. P. Hipps property, prepared by W. J. Riddle, in July 1925. This property was divided under the terms of Item 6 of the J. P. Hipps Will to Herman Rector Hipps for life and then to go to the children of Herman Rector Hipps. Herman Rector Hipps is deceased and the grantors and grantee herein are his only children.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26 day of May 19 71.

SIGNED, sealed and delivered in the presence of:

Nancy H. Boyce (SEAL)
Janice H. Peden (SEAL)
Betty F. Goodwin (SEAL)
EP Riley (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness, and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of May 1971.

Edward P. Riley (SEAL)
Notary Public for South Carolina
My Commission expires: 8-12-80
Betty F. Goodwin

STATE OF SOUTH CAROLINA }
COUNTY OF } NO RENUNCIATION OF DOWER
GRANTORS WOMEN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina
My Commission expires: 27th

RECORDED this 27th day of May 19 71, at 3:14 P. M., No. #28547

566.2-1-10.2
566.2-1-10